DNP FORM 1-A

DNP FORM 1-A

|  |
| --- |
| Passport-sized photo    **SEARCH FOR  DANGAL NG PHILRICE 2025**  **Excellent Performance**  (Individual) |
| NOMINEE |
| Name (*Last, First, MI*): |
| Position *(and designation, if any)*: |
| Station/Division/Office/Unit: |
| Status of Appointment: Choose an item. Salary Grade: Choose an item. |
| Yrs in Service:  *current position \_\_\_\_* *at PhilRice* \_\_\_\_ |
| Date of Birth(mm/dd/yy): Sex: Choose an item. |
| Place of Birth (town, province): |
| Home Address: |
| Phone No/s: Email Address: |
| STATION/DIVISION/OFFICE/UNIT HEAD |
| Name: |
| Position: |
| Phone No/s: Email Address: |
| NOMINATOR |
| Name: |
| Station/Division/Office/Unit: Position: |
| Phone No/s: Email Address: |

|  |
| --- |
| Is the nominee a previous Dangal ng PhilRice Awardee? Yes No  If yes, Year & Award: |

**Nomination Write-up**

***Instructions***

1. *For Executive Summary: maximum of 1 page and focused on the three major accomplishments stated in order of significance (first as most significant)*
2. *For Justification/Reason for Nomination: please be guided by the evaluation criteria provided and always think what makes the nominee excellent/exemplary; reference years are from 2023-2024; and roles must be stated in specific terms (e.g., led, coordinated, assisted, initiated)*
3. *For Other Relevant Information: e.g., publications*
4. *For Action Photos: relevant to the award and with caption; 3 photos, 1 page only*

|  |  |
| --- | --- |
| 1. **I. Executive Summary** (*nomination highlights)* | |
| 1. **Justifications/Reasons for Nomination** *(include data as much as possible)* 2. *Relevance and Effect/Impact of Accomplishments (50%)* | |
| *Contribution to PhilRice’s organizational outcomes, in addressing critical gap, or in improving service delivery, either directly or as enabler* |  |
| *Introduction and extent of implementation of new, unique, original, practical, or effective work methods* |  |
| *Documented or validated positive results/ consequences (e.g., funds saved, income generated, reduced waste, resources optimized, safety)* |  |
| 1. *Sustainability of Accomplishments (20%)* | |
| *Evidence of continuous implementation/usage for at least two years (partial or fully implemented)* |  |
| *Extent to which the accomplishments led to other outputs or innovations* |  |
| 1. *Effectiveness and Consistency of Performance (30%)* | |
| *Consistency of exemplary performance in terms of quality, efficiency, and timeliness; innovative and strategic approaches used; evidence of positive feedback from partners/clients* |  |
| *Performance over and above set targets or regular function (extra mile)* |  |
| *Internal/external recognitions within the two-year period* |  |
| 1. **Other Relevant Information** (*e.g.,* *publications*) | |
| 1. **Action Photos** | |